

SUPPLEMENT No. 3

TO

THE CYPRUS GAZETTE No. 3160 OF 25TH JANUARY, 1945.

SUBSIDIARY LEGISLATION.

No. 16. THE PUBLIC HEALTH (VILLAGES) LAWS, 1936 TO 1943.

ORDER IN COUNCIL No. 2153

MADE UNDER SECTION 9A.

Authority to the Village Health Commission of Limnatis to contract a loan.

Н. М. Гоот,

Acting Governor.

I, the Acting Governor in Council, in exercise of the powers conferred on the Governor in Council by section 9A of the Public Health (Villages) Laws, 1936 to

1943, do hereby order as follows:-

The Village Health Commission of Limnatis (hereinafter referred to as "the Village Health Commission") shall be at liberty to borrow from Savas Polydorou Pitsillides of Limnatis (hereinafter referred to as "the lender") the sum of twentyfive pounds (£25) at a rate of interest not exceeding six per centum (6%) per annum subject to the following terms and conditions, that is to say:-

(a) The sum borrowed shall be repayable by the Village Health Commission to the lender in two equal annual instalments (comprising sinking fund and

(b) The Village Health Commission shall, in each year and until the final repayment of the sum borrowed, insert in the annual estimates as a charge on the revenue the annual instalment payable in the year to which such estimates relate.

(c) The sum borrowed shall be utilized by the Village Health Commission for the purpose of repairing a street within the village of Limnatis by opening

up, and providing foundations for, the same.

Ordered in Council, this 17th day of January, 1945.

(M.P. 1543/39.)

O. R. ARTHUR. Clerk of the Executive Council.

No. 17

THE CRIMINAL EVIDENCE AND PROCEDURE LAWS, 1929 TO 1934.

AUTHORIZATION UNDER SECTIONS 3 AND 5A.

By virtue of the powers vested in me by sections 3 and 5A of the Criminal Evidence and Procedure Laws, 1929 to 1934, I hereby authorize the following person to hold enquiries into the commission of offences in addition to the persons already authorized to hold such enquiries:-

John Jacouris

Dated the 17th day of January, 1945.

H. M. Foot, Acting Governor.

(M.P. 2101/09/2.)