

SCHEDULE.

Country of destination	Route	Rates of postage for parcels not exceeding					No. of Customs Declara- tions re- quired
		2 lb. s. p.	3 lb. s. p.	7 lb. s. p.	11 lb. s. p.	22 lb. s. p.	
Dodecanese Islands (including Rhodes)	Egypt	3 5	3 5	5 3	6 1	10 6	3
Ivory Coast	London	5 3	6 8	8 2	10 8	19 1	3
Rhodes— <i>see</i> Dodecanese Islands.							
Togo (French)	London	5 3	6 8	8 2	10 8	19 1	4

Ordered in Council, this 13th day of November, 1947.

(M.P. 1145/20/3.)

A. H. DUTTON,
Clerk of the Executive Council.

No. 356.

THE VILLAGE AUTHORITIES (FEES REGULATION) LAW, 1943.

ORDER IN COUNCIL No. 2271

MADE UNDER SECTION 2.

R. E. TURNBULL,
Acting Governor.

In exercise of the powers vested in the Governor by section 2 of the Village Authorities (Fees Regulation) Law, 1943, I, the Acting Governor, with the advice of the Executive Council, do hereby order as follows:—

Gazette:
Suppl. No. 3:
27.5.1943.

1. This Order may be cited as the Village Authorities (Fees Regulation) (Amendment) Order, 1947, and shall be read as one with the Village Authorities (Fees Regulation) Order, 1943, (hereinafter referred to as "the principal Order"), and the principal Order and this Order may together be cited as the Village Authorities (Fees Regulation) Orders, 1943 and 1947.

2. The principal Order is hereby amended by the deletion from both columns of the First Schedule thereto of item D and the substitution therefor of the following item:—

Law	Fees
D.—The Rural Constables Laws, 1932 to 1947. Sections 8 (1), 27 (1) (b) and 29.	D.—(a) Under section 8 (1): the fee for the Mukhtar shall be calculated at the rate of 5% on the amount required for the purposes of section 5 (such fee not to exceed £5 in any one year); (b) under paragraph (b) of section 27 (1): the fee payable by the claimant for the price of paper and writer's fee shall be 2s.; (c) under section 29 (1): the fee (to be retained by the Mukhtar) payable together with the amount due shall be 1½p. for every shilling of the amount due."

Made in Council, this 18th day of November, 1947.

(M.P. 480/37/2.)

A. H. DUTTON,
Clerk of the Executive Council.