

**No. 381. THE PUBLIC HEALTH (VILLAGES) LAW.
CAP. 142.**

ORDER IN COUNCIL No. 2496

MADE UNDER SECTION 10.

Authority to the Village Health Commission of Avgorou (Famagusta District) to contract a loan.

J. FLETCHER-COOKE,
Acting Governor.

Cap. 142

In exercise of the powers vested in me by section 10 of the Public Health (Villages) Law, I, the Acting Governor, with the advice of the Executive Council, do hereby order as follows:—

1. The Village Health Commission of Avgorou (Famagusta District) (hereinafter referred to as "the Village Health Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the Lender") the sum of two thousand pounds (£2,000) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say:—

- (a) the sum borrowed shall be repayable by the Village Health Commission to the Lender in ten equal annual instalments (comprising sinking fund and interest);
- (b) the Village Health Commission shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues the annual instalment payable in the year to which such estimates relate;
- (c) the sum borrowed shall be utilized by the Village Health Commission for the purpose of improving the streets within the village.

2. For the purposes of securing the repayment of the sum due under the loan the Village Health Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Village Health Commission under the provisions of the Public Health (Villages) Law.

Ordered this 19th day of July, 1951.

(M.P. 1266/50/31.)

A. F. J. REDDAWAY,
Clerk of the Executive Council.

**No. 382. THE MUNICIPAL CORPORATIONS LAW.
CAP. 252 AND LAW 11 OF 1950.**

ORDER IN COUNCIL No. 2497

MADE UNDER SECTION 79.

J. FLETCHER-COOKE,
Acting Governor.

Cap. 252
11 of 1950

In exercise of the powers vested in me by section 79 of the Municipal Corporations Law, I, the Acting Governor, with the advice of the Executive Council, do hereby sanction the transfer to the Government of Cyprus of the following land registered in the name of the Municipal Corporation of Lefka, that is to say, the land under registration Nos. 14388, 14544, 14545, 14546 and 15500 being of about 206 donums 1 evlek and 600 square feet.

(The transfer of the said land has been authorized by the unanimous resolution of the Council of the Municipal Corporation of Lefka.)

Made this 19th day of July, 1951.

(M.P. 1445/51.)

A. F. J. REDDAWAY,
Clerk of the Executive Council.