



SUPPLEMENT No. 3
TO
THE CYPRUS GAZETTE No. 3666 OF 14TH JANUARY, 1953.
SUBSIDIARY LEGISLATION.

No. 9. THE PUBLIC HEALTH (VILLAGES) LAW.

CAP. 142.

ORDER IN COUNCIL No. 2591

MADE UNDER SECTION 2.

A. B. WRIGHT,
Governor.

In exercise of the powers vested in me by section 2 of the Public Health (Villages) Law, I, the Governor, with the advice of the Executive Council, do hereby order that the village of Arnadhi shall be added to the Schedule to the said Law in its proper alphabetical order under the heading "Famagusta District."

Ordered this 31st day of December, 1952.

A. S. ALDRIDGE,
Clerk of the Executive Council.

(M.P. 505/49/2.)

No. 10. THE PUBLIC HEALTH (VILLAGES) LAW.

CAP. 142.

ORDER IN COUNCIL No. 2592

MADE UNDER SECTION 10.

Authority to the Village Health Commission of Dhali (Nicosia District) to contract a loan.

A. B. WRIGHT,
Governor.

In exercise of the powers vested in me by section 10 of the Public Health (Villages) Law, I, the Governor, with the advice of the Executive Council, do hereby order as follows:—

1. The Village Health Commission of Dhali (Nicosia District) (hereinafter referred to as "the Village Health Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the Lender") the sum of one thousand five hundred pounds (£1,500) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say:—

(a) the sum borrowed shall be repayable by the Village Health Commission to the Lender in ten equal annual instalments (comprising sinking fund and interest);

- (b) the Village Health Commission shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues the annual instalment payable in the year to which such estimates relate ;
- (c) the sum borrowed shall be utilized by the Village Health Commission for the asphaltting of the village streets.

2. For the purposes of securing the repayment of the sum due under the loan, the Village Health Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Village Health Commission under the provisions of the Public Health (Villages) Law.

Ordered this 7th day of January, 1953.

(M.P. 1266/50/49.)

A. S. ALDRIDGE,
Clerk of the Executive Council.

No. II. THE PUBLIC HEALTH (VILLAGES) LAW.
CAP. 142.

ORDER IN COUNCIL No. 2593
MADE UNDER SECTION 10.

Authority to the Village Health Commission of Dhali (Nicosia District) to contract a loan.

A. B. WRIGHT,
Governor.

In exercise of the powers vested in me by section 10 of the Public Health (Villages) Law, I, the Governor, with the advice of the Executive Council, do hereby order as follows :—

1. The Village Health Commission of Dhali (Nicosia District) (hereinafter referred to as "the Village Health Commission") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the Lender") the sum of four thousand three hundred pounds (£4,300) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say :—

- (a) the sum borrowed shall be repayable by the Village Health Commission to the Lender in fifteen equal annual instalments (comprising sinking fund and interest) ;
- (b) the Village Health Commission shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues the annual instalment payable in the year to which such estimates relate ;
- (c) the sum borrowed shall be utilized by the Village Health Commission for the erection in the village of a slaughter-house and a meat and perishable goods market.

2. For the purposes of securing the repayment of the sum due under the loan, the Village Health Commission is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the fees, charges and rates now payable or hereafter to become payable to the Village Health Commission under the provisions of the Public Health (Villages) Law.

Ordered this 7th day of January, 1953.

(M.P. 1266/50/49.)

A. S. ALDRIDGE,
Clerk of the Executive Council.