

No. 2. THE CHANGE OF TITLES LAW.
CAP. 58.

ORDER IN COUNCIL No. 2590
MADE UNDER SECTION 3.

A. B. WRIGHT,
Governor.

Cap. 58. In exercise of the powers vested in me by section 3 of the Change of Titles Law, I, the Governor, with the advice of the Executive Council, do hereby order that the titles in the Second Column of the Schedule hereto shall be substituted for the titles in the Third Column of the said Schedule wherever they appear in any enactment and in any book or document whatsoever in use in any Department of the Government.

SCHEDULE.

1st Column.	2nd Column.	3rd Column.
Department.	New Title.	Old Title.
Audit.	Examiner, 1st Grade.	Examiner.
	Department of Co-operative Development.	Department of Co-operation.
Co-operative Development.	Commissioner for Co-operative Development.	Registrar, Co-operative Societies.
	Assistant Commissioner for Co-operative Development	Assistant Registrar, Co-operative Societies.
	Senior Co-operative Officer.	Senior Inspector.
Education.	Co-operative Officer.	Inspector.
	Education Officer.	} Lecturer, Teachers' Training College ; Master, English School.
	Master.	
	Head Master, Rural Central School.	} Master, 1st Grade, Teachers' Training College ; Junior Master, English School.
	Mistress-in-Charge, Mistresses' Training College.	Lecturer, Rural Central School.
Medical and Health.	Senior Dental Officer.	Principal, Mistresses' Training College.
	Dental Officer.	Dental Officer, 1st Grade.
	Sister Tutor.	Dental Officer, 2nd Grade.
	Junior Nursing Sister.	Superintendent of Nurses Training.
	Laboratory Technician, 1st and 2nd Grades.	Staff Nurse.
	Medical Officer Specialist (Radiologist).	Laboratory Assistant, 1st and 2nd Grades.
	Radiographer.	Radiologist.
Police.	Chief Inspector of Police.	Radiographer, 1st and 2nd Grades.
	Inspector of Police.	Inspector, 1st Grade.
Printing.	Government Printer.	Inspector, 2nd Grade.
	Statistics Clerk.	Superintendent, Printing Office.
Secretariat.		Statistical Clerk (Medical and Health Department).

Made this 30th day of December, 1952.

(M.P. 6144/51.)

A. S. ALDRIDGE,
Clerk of the Executive Council.