



SUPPLEMENT No. 3

TO

THE CYPRUS GAZETTE No. 3706 OF 16TH JULY, 1953.

SUBSIDIARY LEGISLATION.

No. 342.

THE AGRICULTURAL PRODUCE (EXPORT) LAW.

CAP. 39.

ORDER IN COUNCIL No. 2632

MADE UNDER SECTION 3.

J. FLETCHER-COOKE,
Acting Governor.

In exercise of the powers vested in me by section 3 of the Agricultural Produce (Export) Law (hereinafter referred to as "the Law"), I, the Acting Governor, with the advice of the Executive Council, do, by this Order, order and declare as follows :— Cap. 39.

1. This Order may be cited as the Agricultural Produce (Export) (Declaration) Order, 1953.
2. The provisions of the Law shall apply to the export of the agricultural produce specified in the first column of the First Schedule hereto to the countries specified in the second column of the said Schedule.
3. The Orders-in-Council set out in the Second Schedule hereto are hereby cancelled without prejudice to anything done or left undone thereunder.

FIRST SCHEDULE.

Agricultural Produce	Country
1. <i>Agricultural Produce Class I.</i> Citrus Fruit and Pomegranates	All countries.
2. <i>Agricultural Produce Class II.</i> Fresh fruit (Apples, Apricots, Cherries, Figs, Grapes, Kaishas, Melons, Peaches, Pears, Plums, Tomatoes) ..	All countries.
3. <i>Agricultural Produce Class III.</i> Nuts (Almonds, Hazelnuts, Walnuts), Dried fruit (Figs (dried) Apricots and Kaishas (dried) and Raisins) ..	All countries.
4. <i>Agricultural Produce Class IV.</i> Onions, Onion Sets, Potatoes, Sage leaves and Yellow-leaf tobacco	All countries.

SECOND SCHEDULE.

- (a) Order-in-Council No. 1550 published under Notification No. 909 in the *Gazette* of 6th October, 1953.
- (b) Order-in-Council No. 1673 published under Notification No. 21 in the *Gazette* of 10th January, 1936.
- (c) Order-in-Council No. 1696 published under Notification No. 628 in the *Gazette* of 30th June, 1936.
- (d) Order-in-Council No. 1967 published under Notification No. 351 in Supplement No. 3 to the *Gazette* of 11th September, 1940.
- (e) Order-in-Council No. 1972 published under Notification No. 388 in Supplement No. 3 to the *Gazette* of 9th October, 1940.
- (f) Order-in-Council No. 2085 published under Notification No. 220 in Supplement No. 3 to the *Gazette* of 24th June, 1943.
- (g) Order-in-Council No. 2127 published under Notification No. 221 in Supplement No. 3 to the *Gazette* of 29th June, 1944.
- (h) Order-in-Council No. 2201 published under Notification No. 261 in Supplement No. 3 to the *Gazette* of 8th August, 1946.
- (i) Order-in-Council No. 2449 published under Notification No. 508 in Supplement No. 3 to the *Gazette* of 13th December, 1950.

Ordered this 10th day of July, 1953.

(M.P. 825/49/4.)

A. S. ALDRIDGE,
Clerk of the Executive Council.

No. 343.

THE FOREST LAW.
CAP. 93.

ORDER IN COUNCIL No. 2633

MADE UNDER SECTION 3.

J. FLETCHER-COOKE,
Acting Governor.

Cap. 93.

In exercise of the powers vested in me by section 3 of the Forest Law, I, the Acting Governor, with the advice of the Executive Council, do hereby order as follows:—

Gazettes :
Suppl. No. 3:
30.12.1940.
12.6.1942.
5.1.1950.

1. This Order may be cited as the Main State Forest (Halevga and Koronia Group) (Amendment) Order, 1953, and shall be read as one with the Main State Forest (Halevga and Koronia Group) Order, 1941 (No. 1992) as amended by the Main State Forests Amendment (No. 1) Order, 1942 (No. 2045) and the Main State Forests (Halevga and Koronia Group) (Amendment) Order, 1949 (No. 2394) and the principal Order and this Order may together be cited as the Main State Forest (Halevga and Koronia Group) Orders, 1941 to 1953.

Cap. 93.

2. The area of land and forest specified in the Schedule hereto is hereby declared to be no longer Main State Forest for the purposes of the Forest Law and Part I of the Schedule to the principal Order shall be read subject to the Schedule hereto.

SCHEDULE.

All that forest and area of land defined in Part I of the Schedule to the principal Order and recorded as the "Ayios Khariton" Forest.

Ordered in Council this 9th day of July, 1953.

(M.P. 1637/51.)

A. S. ALDRIDGE,
Clerk of the Executive Council.