

No. 289.

THE PENSIONS LAW.
CAP. 288 AND LAW 4 OF 1952.

ORDER IN COUNCIL No. 2685
MADE UNDER SECTION 2 (1).

R. P. ARMITAGE,
Governor.

Cap. 288
4 of 1952

In exercise of the powers vested in me by section 2 (1) of the Pensions Law, I, the Governor, with the advice of the Executive Council, do hereby order as follows :—

Gazettes :
Suppl. No. 3:
7.1.1953
3.9.1953.

1. This Order may be cited as the Pensionable Offices (Declaration and Consolidation) (Amendment) Order, 1954, and shall be read as one with the Pensionable Offices (Declaration and Consolidation) Order, 1953, and the Pensionable Offices (Declaration and Consolidation) (Amendment) Order, 1953 (hereinafter together referred to as "the principal Order") and the principal Order and this Order may together be cited as the Pensionable Offices (Declaration and Consolidation) Orders, 1953 to 1954.

2. In addition to the offices declared to be pensionable offices under the principal Order, the offices set out in the Schedule hereto are declared pensionable offices for the purposes of the above Law.

SCHEDULE.

| Department or Establishment. | Title of pensionable office. |
|--------------------------------|---|
| AGRICULTURE | Mechanical Foreman. |
| ANTIQUITIES | Assistant Curator. Senior Foreman. |
| CIVIL AVIATION | Senior Operations Officer. Airport Foreman. Operations Officer. |
| LABOUR | Chief Inspector of Factories. Boiler Inspector. Labour Inspector. Mechanical Inspector. |
| LAND REGISTRATION & SURVEYS .. | Chief Surveyor. Senior Printer. Senior Mines and Quarry Foreman. |
| LONDON OFFICE | Secretary. |
| MEDICAL AND HEALTH | Senior Dispenser. Male Nurse. Mental Nurse. |
| POLICE | Fire Officer. |
| POST OFFICE | Staff Supervisor. Postmaster, 1st, 2nd and 3rd Grades. Sub-Postmaster. Postal Clerk, 1st and 2nd Grades. |
| TOWN PLANNING | Technical Assistant, Grade II. |
| WATER SUPPLY AND IRRIGATION .. | Senior Engineer. Senior Foreman. |
| WELFARE | Assistant Senior Welfare Officer. |

Made this 4th day of May, 1954.

(M.P. 6143/51.)

A. S. ALDRIDGE,
Clerk of the Executive Council.