



SUPPLEMENT No. 3

TO

THE CYPRUS GAZETTE No. 3770 OF 15TH JULY, 1954.

SUBSIDIARY LEGISLATION.

No. 436. THE MUNICIPAL CORPORATIONS LAW.
CAP. 252 AND LAWS 11 OF 1950, 31 OF 1951, 20 OF 1953 AND 29 OF 1954.

ORDER IN COUNCIL No. 2698

MADE UNDER SECTION 124 (1).

*Authority to the Council of the Municipal Corporation of Paphos
to contract a loan.*

In exercise of the powers vested in him by section 124 (1) of the Municipal Corporations Law, His Excellency the Governor, with the advice of the Executive Council, has been pleased to order as follows :—

1. The Mayor, Deputy Mayor, Councillors and Townsmen of the Municipal Corporation of Paphos (hereinafter referred to as "the Municipal Corporation") shall be at liberty to borrow from the Loan Commissioners (hereinafter referred to as "the Lender") the sum of three thousand three hundred pounds (£3,300) at a rate of interest not exceeding four per centum (4%) per annum, subject to the following terms and conditions, that is to say :—

- (a) the sum borrowed shall be repayable by the Municipal Corporation to the Lender in fifteen equal annual instalments (comprising sinking fund and interest), the first instalment being payable one year after the date of borrowing and all subsequent instalments being payable on the corresponding date of each year following until final repayment ;
- (b) the Municipal Corporation shall, in each year and until final repayment of the sum borrowed, insert in the annual estimates as a charge on its revenues the annual sum payable as aforesaid in the year to which such estimates relate ;
- (c) the sum borrowed shall be utilized by the Municipal Corporation for the purpose of improving the town water supply.

2. For the purpose of securing the repayment of the sum under the loan, the Municipal Corporation is hereby authorized, subject to any prior mortgage thereon, to mortgage to the Lender all the rates, fees and duties now payable or hereafter to become payable to the Municipal Corporation.

Ordered this 13th day of July, 1954.

By Command of His Excellency the Governor,

A. S. ALDRIDGE,

Clerk of the Executive Council,

(M.P. 745/49/2.)