



## SUPPLEMENT No. 3

TO

### THE CYPRUS GAZETTE No. 3998 OF 15TH NOVEMBER, 1956. SUBSIDIARY LEGISLATION.

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No. 1071.

#### THE WIDOWS' AND ORPHANS' PENSIONS LAW. CAP. 291.

##### APPROVED SCHEMES UNDER SECTION 2 (1).

It is hereby notified that the following Fund has been declared by the Secretary of State to be an "approved scheme" for the purposes of the above mentioned Law :—

'The Gold Coast Widows' and Orphans' (Overseas Officers) Pension Fund.

(M.P. 6924/50.)

NOTE.—For previous approved schemes see Notifications No. 370, No. 1, No. 484, No. 322, No. 521, No. 78, No. 393, No. 555 and No. 243 in Supplement No. 3 to the *Gazettes* of 4.12.1947, 8.1.1948, 22.12.1949, 17.8.1950, 20.12.1950, 21.2.1951, 1.8.1951, 31.10.1951 and 18.6.1952 respectively.

No. 1072.

#### THE HOUSING LAW, 1955.

##### ORDER IN COUNCIL No. 2885

##### APPROVAL OF SCHEME UNDER SECTION 4.

Whereas the Director of Planning and Housing, after considering the housing conditions within the area of Greater Nicosia and the needs of that area with respect to the provision of housing accommodation for the working classes has prepared and submitted to the Governor-in-Council under the provisions of section 3 of the Housing Law, 1955, a housing scheme containing proposals for the acquisition of immovable property for the erection thereon of houses for the working classes, which scheme is more particularly described in the reports of the Director of Planning and Housing to the Administrative Secretary dated the 2nd July, 1956, and the 30th August, 1956 (hereinafter referred to as "the scheme for the acquisition of immovable property"):

Now, therefore, in exercise of the powers vested in him by section 4 of the Housing Law, 1955, His Excellency the Governor, with the advice of the Executive Council, has been pleased to approve the scheme for the acquisition of immovable property subject to a detailed scheme being submitted in due course.

Made this 8th day of November, 1956.

By Command of His Excellency the Governor,

M. R. POPHAM,  
*Clerk of the Executive Council.*

(M.P. 1294/56.)

(1037)