

No. 297.

THE FOREST LAW.
CAP. 93.

ORDER IN COUNCIL No. 3080

MADE UNDER SECTION 3.

In exercise of the powers vested in him by section 3 of the Forest Law, His Excellency the Governor, with the advice of the Executive Council, has been pleased to order as follows :—

1. This Order may be cited as the Main State Forest (Athalassa and Salamis Group) (Amendment) Order, 1959, and shall be read as one with the Main State Forest (Athalassa and Salamis Group) Order, 1941 (hereinafter referred to as "the principal Order"), and the principal Order and this Order may together be cited as the Main State Forest (Athalassa and Salamis Group) Orders, 1941 and 1959.

2. The area of land specified in the Schedule hereto is hereby declared to be Main State Forest for the purposes of the Forest Law, and Part I of the Schedule to the principal Order shall be read as one with the Schedule hereto and the plan (Government Survey Plan Serial No. 1231) referred to therein and the plan referred to in the Schedule hereto shall be considered as one.

SCHEDULE.

Town and Quarter	Locality	Survey Reference		Extent			Boundaries
		Block	Plot No.	Don	Evl.	Sq. ft.	
Famagusta, Ayios Loukas Quarter.	Limni	E	375	7	3	600	As shown edged in green on Government Survey Plan Serial No. 1730.

Ordered in Council, this 4th day of June, 1959.

(M.P. 1622/51).

A. S. FAIZ,
Clerk of the Executive Council.

No. 298.

THE VILLAGES (ADMINISTRATION AND IMPROVEMENT)
LAWS, 1950 AND 1953.

ORDER MADE UNDER SECTION 22 (a) (i).

Authority to the Improvement Board of Aradhippou to contract a loan.

A. F. J. REDDAWAY,
Administrative Secretary.

In exercise of the powers vested in me by section 22 (a) (i) of the Villages (Administration and Improvement) Laws, 1950 and 1953, I, the Administrative Secretary, do hereby order as follows :—

1. The Improvement Board of Aradhippou (hereinafter referred to as "the Board") shall be at liberty to borrow from the Bank of Cyprus Ltd. or the Aradhippou Co-operative Credit Society (hereinafter referred to as

“the Lenders”) a sum not exceeding two hundred and fifty pounds (£250) at a rate of interest not exceeding seven per centum (7%) per annum, subject to the following terms and conditions, that is to say:—

- (a) the sum borrowed shall be repayable by the Board to the Lenders before the 31st December, 1959;
- (b) the sum borrowed shall be utilized by the Board for the improvement of the village water supply.

2. For the purpose of securing the repayment of the sum under the loan, the Board shall, subject to any prior mortgage thereon, mortgage to the Lenders all the rates, fees, rents, tolls or charges now payable or hereafter to become payable to the Board.

Made this 30th day of May, 1959.

(M.P. 20/59.)

No. 299.

THE DEFENCE (IMPORTATION OF GOODS) REGULATIONS,
1956.

NOTICE (No. 32) UNDER CLAUSE 3 OF THE FIRST SCHEDULE.

In exercise of the powers vested in me by Clause 3 of the First Schedule to the Defence (Importation of Goods) Regulations, 1956, I, the Director of Commerce and Industry, do hereby declare that the notice entitled Notice (No. 29) made under the said clause of the said Schedule with regard to certain agricultural products is amended as follows:—

P.I.:
377/1956
1099/1958.

- (a) The validity shown in third Column of the List shall in every case read: “Up to and including 31st December, 1959”.
- (b) Item 9 of the List, is hereby amended by deleting the brackets and word “(Rovi)” in the third Column thereto.
- (c) Item 12 of the List, “Haricot Beans”, is hereby deleted.

Dated this 9th day of June, 1959.

(M.P. 11157/55/2.)

D. A. PERCIVAL,
Director of Commerce and Industry.

No. 300.

THE DEFENCE (IMPORTATION OF GOODS) REGULATIONS,
1956.

AMENDMENT (No. 2) TO OPEN GENERAL IMPORT LICENCE No. 19999.

In exercise of the powers vested in me by virtue of the Defence (Importation of Goods) Regulations, 1956, I, the Director of Commerce and Industry, do hereby declare that Open General Import Licence No. 19999, as amended is hereby further amended by deleting item 2 of the Schedule thereto and by substituting therefor the following item:—

P.I. :
377/1956
691/1958
133/1959.

2. MEAT AND MEAT PREPARATIONS
(except Poultry, killed or dressed) Division 01 All items except item 011-04.

Dated this 9th day of June, 1959.

(M.P. 11157/55/2.)

D. A. PERCIVAL,
Director of Commerce and Industry.